 International Festival

'' Happy Planet''

Armenia Tsaghkadzor 14 -20 July 2020

Application

**International festival '' Happy Planet'' Armenia Tsaghkadzor 2020**

1. In the section --------------------------------------------------------------------------------

2. Group title -----------------------------------------------------------------------------------

3. Country------------------------------------------ City-----------------------------------------

4. Given name, surname, father's name leaders and his( or her) qualification--------

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5. Address (official and home)----------------------------------------------------------------

6. Telefon ( official and home )-------------------------------------------------------------

7. Given name , surname and father's name ---------------------------------------------------

8. Given name, surname and father's name teacher-----------------------------------------

9. Story of group( when develop into, durtion, participation, good lucks and so on)

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10. Given name, surname director of educational institution, where study group

(Culture center, school and so on) telefon------------------- address-- ---------------

School-----------------------------------------------------------------------------------------

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**Given name and Surname**------------------------------------------------------------------------

**Section** ---------------------------------------------------------------------------------------

**Age of group**------------------------------------------------------------------------------

**List of participants--------------------------------------------------------------------**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Surname** | **Given Name** | **Father's Name** | **Birth date** | **Role in the Group** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |
| **3.** |  |  |  |  |
| **4.** |  |  |  |  |
| **5.** |  |  |  |  |
| **6.** |  |  |  |  |
| **7.** |  |  |  |  |
| **8.** |  |  |  |  |
| **9.** |  |  |  |  |
| **10.** |  |  |  |  |
| **11.** |  |  |  |  |
| **12.** |  |  |  |  |
| **13.** |  |  |  |  |
| **14.** |  |  |  |  |
| **15.** |  |  |  |  |
| **16.** |  |  |  |  |
| **17.** |  |  |  |  |
| **18.** |  |  |  |  |

11**. Nesesary technic** ---------microfon----

**Given name and Post---------------------------------------------**